



MESSAGE/SERIES:

BIBLICAL BEGINNINGS- “The Fall that Fractured Man”

DATE: December 8, 2019

SCRIPTURE FOR THIS WEEK:

(These verses will help you understand themes within as you read our core text as scripture proves scripture)

Genesis 3-5, Romans 5:12, 2 Corinthians 11:3, Hebrews 11:3-5, Revelations 12:9, 1 John 3:12, John 8:44, 1 John 2:16, Matthew 4:3-8, 1 Timothy 2:14, Galatians 3:16, Romans 8:19-23 (Nature affected by curse), 1 John 3:8-12 (The Sinner practices sin/love propels obedience & repentance), Isaiah 53:3

OPENING SCRIPTURE:

[Genesis 3-5]

“Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” 2 And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, 3 but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” 4 But the serpent said to the woman, “You will not surely die. 5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” 6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. 7 Then the eyes of both

were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

8 And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. 9 But the Lord God called to the man and said to him, "Where are you?" 10 And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." 11 He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" 12 The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." 13 Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." 14 The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. 15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." 16 To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you." 17 And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; 18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. 19 By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return." 20 The man called his wife's name Eve, because she was the mother of all living. 21 And the Lord God made for Adam and for his wife garments of skins and clothed them. 22 Then the Lord God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—" 23 therefore the Lord God sent him out from the garden of Eden to work the ground from which he was taken. 24 He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

4:1 Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the Lord." 2 And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. 3 In the course of time Cain brought to the Lord an offering of the fruit of the ground, 4 and Abel also brought of the firstborn of his flock and of their fat portions. And **the Lord had regard for Abel and**

his offering, 5 but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. 6 The Lord said to Cain, “Why are you angry, and why has your face fallen? 7 **If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it.**” 8 Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. 9 Then the Lord said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” 10 And the Lord said, “What have you done? The voice of your brother’s blood is crying to me from the ground. 11 And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. 12 When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” 13 Cain said to the Lord, “My punishment is greater than I can bear. 14 Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” 15 Then the Lord said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the Lord put a mark on Cain, lest any who found him should attack him. 16 Then Cain went away from the presence of the Lord and settled in the land of Nod, east of Eden. 17 Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch. 18 To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech. 19 And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah. 20 Adah bore Jabal; he was the father of those who dwell in tents and have livestock. 21 His brother’s name was Jubal; he was the father of all those who play the lyre and pipe. 22 Zillah also bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah. 23 Lamech said to his wives: “Adah and Zillah, hear my voice; you wives of Lamech, listen to what I say: I have killed a man for wounding me, a young man for striking me. 24 If Cain’s revenge is sevenfold, then Lamech’s is seventy-sevenfold.” 25 And Adam knew his wife again, and she bore a son and called his name Seth, for she said, “God has appointed for me another offspring instead of Abel, for Cain killed him.” 26 **To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the Lord.**

5:1 This is the book of the generations of Adam. **When God created man, he made him in the likeness of God.** 2 Male and female he created them, and he blessed them and named them Man when they were created. 3 **When Adam had lived 130 years, he**

fathered a son in his own likeness, after his image, and named him Seth. 4 The days of Adam after he fathered Seth were 800 years; and he had other sons and daughters. 5 Thus all the days that Adam lived were 930 years, and he died. 6 When Seth had lived 105 years, he fathered Enosh. 7 Seth lived after he fathered Enosh 807 years and had other sons and daughters. 8 Thus all the days of Seth were 912 years, and he died. 9 When Enosh had lived 90 years, he fathered Kenan. 10 Enosh lived after he fathered Kenan 815 years and had other sons and daughters. 11 Thus all the days of Enosh were 905 years, and he died. 12 When Kenan had lived 70 years, he fathered Mahalalel. 13 Kenan lived after he fathered Mahalalel 840 years and had other sons and daughters. 14 Thus all the days of Kenan were 910 years, and he died. 15 When Mahalalel had lived 65 years, he fathered Jared. 16 Mahalalel lived after he fathered Jared 830 years and had other sons and daughters. 17 Thus all the days of Mahalalel were 895 years, and he died. 18 When Jared had lived 162 years, he fathered Enoch. 19 Jared lived after he fathered Enoch 800 years and had other sons and daughters. 20 Thus all the days of Jared were 962 years, and he died. 21 When Enoch had lived 65 years, he fathered Methuselah. 22 Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters. 23 Thus all the days of Enoch were 365 years. 24 **Enoch walked with God, and he was not, for God took him.** 25 When Methuselah had lived 187 years, he fathered Lamech. 26 Methuselah lived after he fathered Lamech 782 years and had other sons and daughters. 27 **Thus all the days of Methuselah were 969 years, and he died.** 28 When Lamech had lived 182 years, he fathered a son 29 and called his name Noah, saying, “Out of the ground that the Lord has cursed, this one shall bring us relief from our work and from the painful toil of our hands.” 30 Lamech lived after he fathered Noah 595 years and had other sons and daughters. 31 Thus all the days of Lamech were 777 years, and he died. 32 After Noah was 500 years old, Noah fathered Shem, Ham, and Japheth.

The Holy Bible: English Standard Version (Wheaton, IL: Crossway Bibles, 2016), Ge 3:1–6:1.

BACKGROUND & OTHER STUDY HELPS:

“**The purpose of Genesis**” Genesis supplies the historical basis for God’s covenant with His people. This can be traced through the entire Pentateuch, for, as Moses Segal states, “*The real theme of the Pentateuch is the selection of Israel from the nations and its consecration to the service of God and His Laws in a divinely appointed land.*” The central event in the development of this theme is the divine covenant with Abraham and

its ... promise to make his offspring into the people of God and to give them the land of Canaan as an everlasting inheritance”

Allen P. Ross, “Genesis,” in *The Bible Knowledge Commentary: An Exposition of the Scriptures*, ed. J. F. Walvoord and R. B. Zuck, vol. 1 (Wheaton, IL: Victor Books, 1985), 21.

(The Purpose of Chapter 3) To set up with clarity the problem of man so that the whole Bible can address it, giving the solution

(The First Lie) “**Ye shall not surely die**= Satan’s second utterance. Contradiction of God’s Word in 2:17. This has become the foundation of Spiritism and Traditional belief as to death.”

Ethelbert W. Bullinger, *The Companion Bible: Being the Authorized Version of 1611 with the Structures and Notes, Critical, Explanatory and Suggestive and with 198 Appendixes*, vol. 1 (Bellingham, WA: Faithlife, 2018), 7.

(The Second Lie) “**Ye shall be as gods** = be as God, Heb. *Elohim*. This is the foundation of Satan’s second lie: “The immanence of God in man.”

Ethelbert W. Bullinger, *The Companion Bible: Being the Authorized Version of 1611 with the Structures and Notes, Critical, Explanatory and Suggestive and with 198 Appendixes*, vol. 1 (Bellingham, WA: Faithlife, 2018), 7.

(Satan’s playbook)

- “**good for food**. See 1 John 2:16, “Lust of the flesh”. Cp. Matt. 4:3.”
- “**pleasant to the eyes**. See 1 John 2:16, “Lust of the eyes”. Cp. Matt. 4:5.”
- “**make one wise**. See 1 John 2:16, “Boastful of life”. Cp. Matt. 4:8.”

Ethelbert W. Bullinger, *The Companion Bible: Being the Authorized Version of 1611 with the Structures and Notes, Critical, Explanatory and Suggestive and with 198 Appendixes*, vol. 1 (Bellingham, WA: Faithlife, 2018), 7.

(Noetic Effects of Sin) “**Sin and the Mind**. Protestant Reformers stressed the noetic effects of sin. The depravity of the human will obscures the ability to understand and respond to the natural revelation of God. He wrote: “Your idea of His [God’s] nature is not clear unless you acknowledge him to be the origin and foundation of all goodness. Hence, would arise both confidence in Him and a desire of cleaving to Him, did not the depravity of the human mind lead it away from the proper course of investigation”

Norman L. Geisler, “Noetic Effects of Sin,” *Baker Encyclopedia of Christian Apologetics*, Baker Reference Library (Grand Rapids, MI: Baker Books, 1999), 540.

(Total Depravity of Man) Due to the fall...”Man’s total lack of spiritual good and inability to do good before God”

Wayne A. Grudem, *Systematic Theology: An Introduction to Biblical Doctrine* (Leicester, England; Grand Rapids, MI: Inter-Varsity Press; Zondervan Pub. House, 2004), 1255.

“Apart from the work of Christ in our lives, we are like all other unbelievers who are “darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart” (Eph. 4:18).”

Wayne A. Grudem, *Systematic Theology: An Introduction to Biblical Doctrine* (Leicester, England; Grand Rapids, MI: Inter-Varsity Press; Zondervan Pub. House, 2004), 497.

OUTLINE:

Introduction:

Last week we were tuned into a God who created a perfect world... he is a God of Order, a God of Perfection, and a God of Purpose...

Last week I told you to speak of any other interpretation of the Genesis account leaves the door open for disorder and **the run-away train view of creation**. But what happened after creation? What took place and is that creation perfect today?

There is no doubt that God is sovereign and in control, but in this study we will see a world that appears to be out of control, and does look like a train off the tracks...

Last week we saw a Sovereign God and a perfect creation but today we see the problem of man that the rest of the Bible deals with... Man has sinned against God and **man is fractured**, *he is broken and unable to fellowship with God or fulfill our God given function in creation (God's vice regents)*

Yes, God is Sovereign and man is responsible...

The Problem:

Man is no longer Good and **does not choose to fellowship with God** because of the Fall; Therefore man has been hiding from God ever since the fall...

BECAUSE GOD IS GOOD and deals with Sin;
we must see our state and cry out to Christ Jesus
to save us from our sins...

Today let's look at three distinct components to these three chapters... **The Fall** (the detailed account), **The Fracture** it caused, and lastly **the Future** Implications...

I. **The FALL (Genesis 3)**

A. **The Partial Truth Teller**

1. (v1) (Serpent) *"Did God actually say, 'You shall not eat of any tree in the garden'?"*
 - a) Satan first causes us to question either God's Word or God's goodness
 - b) Every Sin Starts with believing a lie
2. (v3) (Eve) Adds to God's command... *"neither shall you touch it"*
3. (v4) (Serpent) *"You shall not surely die"*
 - a) They did not die immediately physically/ but they did begin to die physically
 - b) They did die spiritually in that moment
 - c) Their minds began to be affected by the fall (Noetic effects of sin)

B. **The Playbook (Genesis 3:6, Matthew 4:3-9, 1 John 2:15-17)**

1. (1) **Lust flesh** "good for food"
2. (2) **Lust of the eyes** "a delight/pleasant to the eye"
3. (3) **Pride of life** "was to be desired to make one wise"
 - a) **Matthew 4:3-9** (Temptations of Jesus was the same 3 temptations/however Jesus passed the test without sin correcting the course)

C. **The Penalties (Genesis 3:14-19)**

(v14) Penalty for the serpent

1. The Serpent was possessed by Satan and overstepped God's creative order therefore *God in His justice must respond to this sin*

2. **The serpent was Cursed as a creature** (once had legs and now all snakes crawl on their bellies as an example of God's retribution)

(v15) Penalty for Satan

- a) **(v15) The protevangelium** or the first gospel is seen here as Jesus' coming is prophesied
- (1) (v15) "**enmity**"= Hostility between the seed of Jesus and the seed of satan
 - (2) *We have seen this hostility between the kingdoms of God and Satan since that point*
 - (3) **(v15) "He (Jesus) shall bruise** (Crush/fatally wound) **your head, and you shall bruise** (Strike or Bite) **His heel"**
 - (a) *The wound of Jesus on the cross was not permanent*
 - (b) *The wound to Satan on the Cross was permanent*
 - (c) Satan's plan foiled for all who would believe
 - (d) Satan's personal destiny is set in the lake of fire

(v16) Penalty for the Woman

- b) (v16a) "I will surely multiply your pain in childbearing; in pain you shall bring forth children.
- c) (v16b) "Your **desire** shall be contrary to your husband, but he shall rule over you."
 - (1) "**contrary**" is used in **(Genesis 4:7-8)** (God says to Cain)-"*If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it.*"
 - (2) (4:7) *Sin's desire was to control Cain*

(3) (3:16) *Eve's/woman's desire would be to control or rule her husband*

(a) (3:16) *many times we see that the husband is not loving and rules over her in sin*

(b) Because of the fall the woman would desire to rule the home (wear the pants)

(c) but God had placed man in the managers seat

(v17) Penalty for Adam

d) (v17) *"cursed is the ground because of you; in pain you shall eat of it all the days of your life..."*

(1) *Man was always created to work but now the work is less pleasurable*

3. (v18) Thorns & thistles are now created in response to the fall of Adam

II. The FRACTURE (Genesis 3:7-10,

A. Shameful

1. **They Clothed themselves-** (Genesis 3:7) The fig leaves they sewed together would not be enough (man's efforts to cover our shame)

a) (Genesis 3:21) God provided animal skins (something had to die to cover their shame), (Sacrifice taught to Adama & Eve)

(1) Foreshadowing of the Lord Jesus coming to die for our sins to forever cover our shame.

2. **Shame caused them to hide from God-** (Genesis 3:8-10)

B. Scared

1. **Fear caused them to hide from God-** (Genesis 3:8-10) because:

a) they knew what God had said

b) and they knew they were in trouble

c) They also knew the relationship had changed because of their actions

2. **Cain & Able-** (Genesis 4:1-16)

- a) Fear of God's punishment (unbeliever)
- b) Fear of being without God's protection

C. Separated

1. **Fractured from God (Genesis 3:22-24)-Adam & Eve-**

Separated from that intimate place (the garden/from God and His perfect plan...

2. **Fractured from God (Genesis 4:14) Cain-**

- a) Man's **Heart is wicked** (Jeremiah 17:9) and we are not good but are seeking our own desires
- b) Man's is Depraved and we **do not have the ability to do good before God (John 6:44, (6:65-66), Ephesians 1)**

III. **The FUTURE (1 John 3:8-12)**

A. Refused Rebel

1. Adam & Eve as well as their son Cain are examples of being refused of God at the fall..

- a) Man determined to fulfill His own desires and his desires producing death
- b) Man is already condemned (John 3:17-18)
- c) All men are sinners (Romans 3:23)
- d) All men will receive sins just reward (Romans 6:23)

B. Redeemed & Renewed

1. In Christ we have no fear (1 John 4:17-18) "*Perfect love (indwelling Spirit) casts out fear...*"

2. In Christ we have no shame "(1 Peter 1:2) "*according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you.*"

3. What Satan and man has impaired and damaged Jesus came to restore and make new through redemption (Romans 10:9-10, Acts 4:12)

-----Message from Pastor Michael-----
Church,

We must understand that we are not good, but rather we are wicked because of the fall. Our hearts (meaning our beliefs, our desires, and our actions) are evil and we need Jesus to restore our condition in an eternal sense. If we trust in our own works knowing that we are fallen/fractured and doomed in our immediate future then we are buying another lie of the serpent... and you will surely die and eternal death alone and eternally separated from God. Trust in Jesus today. Trust in Him daily as your only means of any good in this life as we are still living in a fallen body and world. Jesus is the only way to restore fellowship and function in this world and today is the day to repent and renew your worship and praise for the one who died for you! Love you and trust this study will energize your walk and focus your steps as we follow Jesus with this life.

Love in Christ,
Pastor Michael

MY PERSONAL STUDY NOTES:
